

# **HEALTH OVERVIEW AND SCRUTINY COMMITTEE**

**Thursday, 17th September, 2020**

**10.00 am**

**Online**







## AGENDA

### HEALTH OVERVIEW AND SCRUTINY COMMITTEE

**Thursday, 17th September, 2020, at 10.00 am  
Online**

Ask for: **Kay Goldsmith**

Telephone: **03000 416512**

#### Membership

- Conservative (11): Mr P Bartlett (Chairman), Mrs P M Beresford, Mr A H T Bowles, Mr N J D Chard, Mrs L Game, Ms S Hamilton, Mr P W A Lake, Mr K Pugh (Vice-Chairman), Mr D L Brazier and Mr A R Hills, vacancy
- Liberal Democrat (1) Mr D S Daley
- Labour (1): Ms K Constantine
- District/Borough Representatives (4): Councillor J Howes, Councillor K Maskell, Councillor S Mochrie-Cox and Councillor P Rolfe

In response to COVID-19, the Government has legislated to permit remote attendance by Elected Members at formal meetings. This is conditional on other Elected Members and the public being able to hear those participating in the meeting. This meeting will be streamed live and can be watched via the media link on the webpage for this meeting [here](#).

County Councillors who are not Members of the Committee but who wish to speak at the meeting are asked to notify the Chairman of their question(s) in advance.

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- | Item   | Timings* |
|--|----------|
| 1. Membership  | 10:00    |
| 2. Substitutes   |          |
| 3. Declarations of Interests by Members in items on the Agenda for this meeting. |          |

4. Minutes from the meeting held on 22 July 2020 (Pages 1 - 10)
5. Covid-19 update and restart of NHS services (Pages 11 - 16)
6. East Kent Hospitals University NHS Foundation Trust - Covid-19 update 10:40  
(Pages 17 - 24)
7. Acute Stroke Services Update (Pages 25 - 28) 11:10
8. East Kent Hospitals University NHS Foundation Trust - Maternity 11:30  
Services (Pages 29 - 34)
9. Edenbridge Primary and Community Care (Pages 35 - 38) 12:00
10. Work Programme 2020-21 (Pages 39 - 44)
11. Date of next programmed meeting – 24 November 2020

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

*\*Timings are approximate*

Benjamin Watts  
General Counsel  
03000 416814

#### **9 September 2020**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*